

## **NOTICE OF ELECTION**

### **LOCAL 3640**

The election of President, Executive Vice-President, Secretary/Treasurer, Area Vice President, Area 1, Area 2, Area 3 and Area 4 Representatives of Local 3640 will be conducted electronically by BallotPoint and results announced on:

**Date: November 2, 2017**

**TIME AND PLACE – TBA**

A vote cast for the candidate for the office of President, Executive Vice-President, Secretary/Treasurer and Area Vice-President shall also constitute a vote for such candidate to serve as a delegate to CWA conventions held during the term of office for which the election is being conducted, in the event such candidate is elected.

Voting instructions will be mailed no later than October 13, 2017 to your last known address. In the event you do not receive your voting instructions, or you need to request a duplicate please contact Ann Dixon, Election Chair. (International Dept / 4<sup>th</sup> floor

Email: [ElectionCommitteeLocal3640@yahoo.com](mailto:ElectionCommitteeLocal3640@yahoo.com)

Cell (336) 354-9824

Thank you,

\_\_\_\_\_ Chair, Election Committee

Members: Timmia McIlwaine and Briggs Miles